

WINTERTON AGRICULTURAL SOCIETY

A COMPANY LIMITED BY GUARANTEE
Members S.H.S, B.S.J.A, B.C.F, N.C.A.A

Town End Showground
Holmes Lane
Winterton
Scunthorpe
DN15 9UF
www.wintertonshow.co.uk

Trade Stand Secretary
Liz Holden
The Barn House
Old Mill Lane
Whitton
North Lincs
DN15 9LN
Tel: 01724 733257
Mob: 07702 115812
Email: liz@foreverbaling.com

SHOW 2025 OPEN GROUND SITES

'WAS' REFERENCE
NUMBER NO:

Please quote entry number with all communications /payments

Dear Sir/Madam

Thank you for your interest in a Trade Exhibition Stand at Winterton Agricultural Show to be held on Saturday 5th and Sunday 6th July 2025.

When enquiring, please give the TOTAL area required (this must include any space needed for a vehicle on your site including towbars and guide ropes etc)

The site sizes are from 3m (frontage) PLUS Quote your size FRONT _____ mtr X DEPTH _____ mtr.

Cost per single day £ _____

Cost for 2 days £ _____

3m x 3m a basic retail site for the weekend is £80.00

(Please contact the above (Liz Holden) for costing on catering positions, larger sites and corner pitches which are available at an extra cost)

SILENT GENERATORS ARE ALLOWED by prior arrangement

Electric is available from the Friday 4th July 2025 (5pm) to Sunday 6th July 2025 (6pm)
at £40.00 per day or £80.00 for the weekend for **16 amp**
or £80.00 per day or £145.00 for the weekend for **32 amp**

Should you wish to take up an option, please return the application form (page 2) by 31st January 2025, with a **25%** deposit.

Remaining balance to be paid by 1st June 2025, Payable by BACS or Cheque: see details below:

NB: Sites will only be reserved on receipt of a deposit:

PLEASE RETURN YOUR APPLICATION FORM TO RECEIVE A UNIQUE 'WAS' REFERENCE NUMBER WHICH MUST THEN BE QUOTED WITH ALL PAYMENTS FOR ACCEPTANCE.

CHEQUES PAYABLE TO: "WINTERTON AGRICULTURAL SOCIETY"
BACS Sort Code: **40-40-24**
Account No: **20868663**

Yours faithfully

Liz Holden

Please Note: all goods and equipment are left on the showground at the owner's risk.

WINTERTON AGRICULTURAL SOCIETY

A COMPANY LIMITED BY GUARANTEE
Members S.H.S, B.S.J.A, B.C.F, N.C.A.A

APPLICATION FOR OPEN GROUND SITE:

| | |
|--|-------------------|
| Name of Company: | |
| Address: | |
| Post Code: | |
| Telephone Number: | |
| Email Address: | |
| A Detailed description of your Trade. Also include any preference of site location etc. | |
| Contact Name: | |
| Any Special Requests: | |
| Date: | Signature: |

Please reserve at site:

| | | |
|-----------------|--|--|
| Saturday | | } Please tick/enter number as required |
| Sunday | | |
| Tables | | |
| Electric 16 amp | | |
| Electric 32 amp | | |
| Payment by BACS | | |

| | |
|--------------------|----------|
| Deposit enclosed | £ |
| Electric | £ |
| Payment in full | £ |
| | |
| Credit B/F | £ |
| NET PAYMENT | £ |

SITE SIZE:

'WAS' REF NO:

Reminder:

Please forward copies of the following with the final balance - due by 01.06.25:

- a) Current Public Liability Certificate**
- b) For Catering stands only: Current Food & Hygiene Certificate**

The 2025 show will be having increased Security measures. A photo of your stand will give us a better understanding of what you do.

We will be holding a competition over the weekend for the best presented large trade stand and small trade stand.

By signing the above application form and paying the remittance, you are agreeing to our Terms and Conditions outlined on the on the website: www.wintertonshow.co.uk