

# WINTERTON AGRICULTURAL SOCIETY

A COMPANY LIMITED BY GUARANTEE  
Members S.H.S, B.S.J.A, B.C.F, N.C.A.A

TownEnd Showground  
Holmes Lane  
Winterton  
Scunthorpe  
DN15 9UF  
[www.wintertonshow.co.uk](http://www.wintertonshow.co.uk)

Trade Stand Secretary: Liz Holden  
The Barn House  
Old Mill Lane  
Whitton  
North Lincs  
DN15 9LN  
Tel: 01724 733257  
Mob: 07702 115812  
Email: [liz@foreverbailing.com](mailto:liz@foreverbailing.com)

## SHOW 2025 OPEN GROUND SITES

'WAS' REFERENCE  
NUMBER NO:

Please quote entry number with all communications /payments

Dear Sir/Madam

Thank you for your interest in a Trade Exhibition Stand at Winterton Agricultural Show to be held on Saturday 5<sup>th</sup> and Sunday 6<sup>th</sup> July 2025.

**When enquiring, please give the TOTAL area required (this must include any space needed for a vehicle on your site including towbars and guide ropes etc)**

The site sizes are from 3m (frontage) PLUS Quote your size FRONT \_\_\_\_\_ mtr X DEPTH \_\_\_\_\_ mtr.

Cost per single day £ \_\_\_\_\_

Cost for 2 days £ \_\_\_\_\_

3m x 3m a basic retail site for the weekend is £80.00

(Please contact the above (Liz Holden) for costing on catering positions, larger sites and corner pitches which are available at an extra cost)

### **SILENT GENERATORS ARE ALLOWED by prior arrangement**

Electric is available from the Friday 4<sup>th</sup> July 2025 (5pm) to Sunday 6<sup>th</sup> July 2025 (6pm)  
at £40.00 per day or £80.00 for the weekend for **16 amp**  
or £80.00 per day or £145.00 for the weekend for **32 amp**

Should you wish to take up an option, please return the application form (page 2) by 31<sup>st</sup> January 2025, with a **25%** deposit.

Remaining balance to be paid by 1<sup>st</sup> June 2025, Payable by BACS or Cheque: see details below:

**NB: Sites will only be reserved on receipt of a deposit:**

**PLEASE RETURN YOUR APPLICATION FORM TO RECEIVE A UNIQUE 'WAS' REFERENCE NUMBER WHICH MUST THEN BE QUOTED WITH ALL PAYMENTS FOR ACCEPTANCE.**

CHEQUES PAYABLE TO: "WINTERTON AGRICULTURAL SOCIETY"  
BACS Sort Code: **40-40-24**  
Account No: **20868663**

Yours faithfully

**Liz Holden**

**Please Note:** all goods and equipment are left on the showground at the owner's risk.

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## APPLICATION FOR OPEN GROUND SITE:

|  |                   |
|--|-------------------|
| <b>Name of Company:</b>  |                   |
| <b>Address:</b>  |                   |
| <b>Post Code:</b>  |                   |
| <b>Telephone Number:</b>   |                   |
| <b>Email Address:</b>  |                   |
| <b>A Detailed description of your Trade. Also include any preference of site location etc.</b> |                   |
| <b>Contact Name:</b>   |                   |
| <b>Any Special Requests:</b>   |                   |
| <b>Date:</b>   | <b>Signature:</b> |

**Please reserve at site:**

|                 |  |  |
|-----------------|--|--|
| Saturday        |  | } Please tick/enter number as required |
| Sunday          |  |  |
| Tables          |  |  |
| Electric 16 amp |  |  |
| Electric 32 amp |  |  |
| Payment by BACS |  |  |

|                    |          |
|--------------------|----------|
| Deposit enclosed   | £        |
| Electric           | £        |
| Payment in full    | £        |
|                    |          |
| Credit B/F         | £        |
| <b>NET PAYMENT</b> | <b>£</b> |

**SITE SIZE:**

**'WAS' REF NO:**

**Reminder:**

**Please forward copies of the following with the final balance - due by 01.06.25:**

- a) Current Public Liability Certificate**
- b) For Catering stands only: Current Food & Hygiene Certificate**

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The 2025 show will be having increased Security measures. A photo of your stand will give us a better understanding of what you do.

**We will be holding a competition over the weekend for the best presented large trade stand and small trade stand.**

By signing the above application form and paying the remittance, you are agreeing to our Terms and Conditions outlined on the on the website: [www.wintertonshow.co.uk](http://www.wintertonshow.co.uk)